

In the Name of Allah, The Most Gracious, The Most Merciful

# Secrets Of Numeric Miracle

In The Holy Quran



By

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## Introduction

Praised be Allah, The Lord of all human kinds, The One who said in His Holy Book, And We have sent down on thee the book to be a demonstration for everything and a guidance and a mercy and a good news for those who submit', and peace and prayers may be upon His prophet (peace be upon him), the mercy and the interceder for the believers, and on his family and companions.

A lot of doubts have been raised around the numeric miracles of the Koran. Some considers it a useless matter to study the numbers of the Koran because (as they see it) Koran is a book of guidance, orders and rules and not a book of maths and numbers!

Some believes that the miracles of the Koran are in its eloquence, language and fluency, not in its numbers! Therefore, some readers will question about the accuracy of the books that deal with the numeric miracles of Koran, and how much exacts are the results these books give? Nevertheless, what is astonishing is that some people completely deny the numeric miracle of Koran.

But why do scholars put away maths from Koran? And are there any misconceptions built around this science only because some errors were made by Rashad Khalifa ( the first to deal with this subject for the passing 25 years) and others?

Concerning these confusions, we are going to stop at the answering of the many questions and critics the numeric miracles face nowadays. Moreover, we have to make it clear and understandable how important this new field is, and what are the things any researcher should respect and the others they should avoid.

## Questions

We are going to expose objectively all the critics and answer them frankly; therefore, the motive behind this paper is our love and fear for the protection of Koran and the demonstration of the truth and the reality. Then we have to pray the Lord for sincerity and knowledge.

### Who is Rashad Khalifa?

Since hundreds of years, Muslim scholars have looked for the numeric miracles of the Koran. They counted its verses, its chapters, its letters and its words. Yet, their calculations often faced some inaccuracies because of the difficulty of the matter.

If we follow the writings, which deal with this subject, produced since Ibn Araby and the counting of the ' letters for numbers' ( djummal), up to the era of Rashad Khalifa and his hypothesis concerning the number 19, we ultimately find a lot of errors and misinterpretations that are far from being logically scientific.

This man has taken some numeric realities found in the Koran as a favour, that of the number 19, and he has considered that Koran is built all in all on this number. However, what he has claimed has been wronged and his results have been denied. Thus, the numbers he has chosen for his book The Miracle of the Koran are not exact at all.

Some of the most important examples he has mentioned in his research is about the first verse: ' in the name of Allah the Most Gracious the Most Merciful' ( the Basmalah) being repeated in the Koran 19 times. This saying is not accurate.

He says the first word ' bism' ( in the name of), instead of 'ism' ( name), was mentioned 19 times, yet it was mentioned 22 times ( it is not a multiple of 19).

He says that the word 'Allah' was repeated 2698 ( $19 \times 142$ ), but this number is not exact too! 'Allah' was repeated 2699 (not a multiple of 19). However, what he has mentioned about the word ' arrahmane' (the Gracious), being repeated 57 times, is true.

'Arrahim' (the Merciful), he said, is repeated 114. It is not true! It was mentioned 115. Therefore, Khalifa has given only one number out of four. This is how he deals with the other numbers he exposes. What he does is only mingling one true number with many wrong ones to give the idea of the truthfulness of his saying. Thus his hypothesis can be considered as a wrong theory.

### What about the others?

Most of the researchers who consider 19 as a basis of their researches have fallen in a big trap even if it is unintentionally, either because of the wrong counting of the letters or in the way they counted them. Yet, we have not to deny the existence of some agreements based on the number 19. Truly, this number represents another numeric miracle Koran contains, and this has to do with the 30<sup>th</sup> verse of ' Almodathir' chapter ((30) Over it are Nineteen), and we are to see some of the wonders this verse represents in the Koran.

The number of chapters is 114 ( a multiple of 19)

The number of the letters of the first verse in the Koran ( basmalah) is 19

The number of /q/ letter in 'Qaf' chapter is 57 (3\*19)

The number of /q/ letter in ' Ashuraa' chapter is 57, and both chapters start with this letter.

The number of 'yaâ' and 'sine' in 'Yassine' chapter is 285 ( a multiple of 19)

In addition to these agreements, we have many numbers, which make alike agreements as the number 7 ( the most frequent number in the Koran after n° 1). Allah has created 7 havens and this expression: "seven heavens, seven earths) has been mentioned exactly 7 times. Likewise, the word 'qiblah' ( the orientation or direction of prayer) has been repeated 77 times, and we know that the turning around the Kaâbah in Hadj and Omra is about seven times. Then we know that Allah has created seven doors to the hell-fire and the mentioning of the latter is about seven.

Another numeric miracle is the one concerning months; the word 'month' is

repeated 12 times ! it is the number of months of the year. The word 'day' is also mentioned 365 times which equals the number of days in the year. 'Dunia' or the world of this life and 'alakhirah' ( the hereafter), both are mentioned 115 exactly.

However, we can say that most of the researchers, nowadays, are sincere, inchaâllah, even if they are wronged from time to time ( either for some errors or for some false counting) because of the difficulty of the researches in the numeric miracles, and because of the absence of references concerning this field. So, we hope they will try their best to look for the most reliable and logic way in their researches together with the strong proofs (and numeric results) to strengthen their hypothesis.

### **What about the 'counting of letters' (hissab aljuml)?**

A lot of researchers have worked hard to use this counting while looking for the numeric miracles in Koran, so what is it about?

It is a very old way people have used to find some numeric miracles in Koran. It is based on the substitution of each letter by a corresponding number: 'alif' for 1, 'baâ' for 2, 'jim' for 3...according to the ABC of Arabic.

Consequently, I would like to ask this question for all those who have used this method: is it a scientific method? And I do not think I will have a logic answer for which I understand why 'alif' has been given the number 1 and 'baâ' for 2 and why wouldn't it be for 4 for example?

This method has given no miraculous result, even if it sometimes gives some agreements. Yet, using this method to look for the Koran's miracles is something illegal and may not please God. This is why it is better to avoid such method and all that concerns numeric symbols for Koranic letters, which may not be logic nor scientific, and may even be banned, till we prove its accuracy.

### **What are the benefits behind the numeric miracles of the Koran?**

May some people say: "what is good about the study of the language of numbers of the Koran mainly if we do have other fields of study as 'fiqh', science of worships, rules, interpretations...which are more important.

First of all we have to look for what makes people ( among which we have scholars) tend to disdain the study of numeric miracles though we know how important the language of numbers is nowadays as long as this language has taken over everything around us. And because Koran is the book of all times and all places, it is necessary to find such a relationship with which we challenge the world with in this day and age.

Then those who think it useless to study numbers in the Koran, are only far away from the evolutions of this era, and almost are not specialised in maths, but what is confusing is that how come that a man who knows nothing about maths would criticize a mathematic miracle found in the Koran?

The numeric miracle is a new way through which we have to deal with the book of Allah nowadays, and the aim of it is to increase our faith ('and the Believers may increase in Faith' 31 al mudathir chapter).



This miracle is also a means the believers use to strengthen their belief with and increase their certainty in the book of their Lord with; this is how they would never doubt or be disturbed about this last divine message: 'that no doubts may be left for the People of the Book and the Believers' 31 al mudathir chapter.

So, the one who does not believe in this Koran and does not respect its numeric miracles, what do you think his reaction would be?

Allah has informed us about his reaction: 'and that those in whose hearts is a disease and the Unbelievers may say "What symbol doth Allah intend by this?" Thus doth Allah leave to stray whom He pleaseth and guide whom He pleaseth 31 al mudathir.' This is the state of being of the disbelievers; they are astray till they meet their Lord.

### Some exaggerations we need to get away from:

It is noticed that most of the researchers in this field do base their intention in their researches on the numbers, and so they greater their the results they have reached; then they ignore other miracles, linguistic ones, ruling ones... so don't you think that this is a serious exaggeration we need to avoid?

This remark does really exist, and it has its reasons! The looking for a numeric miracle in the book of Allah, the Koran which does contain no single equation or number only those of the verses and chapters, is about a very difficult procedure. It requires that the researcher has to spend all his time and effort searching and inquiring. Moreover, no sources or references are available.

Yet, I am so sure that the miracles of the Koran are all interrelated. The numeric miracle is originated in the linguistic miracle Koran contains, and both are based on the letters and the numbers. May the meaning of some verses leads us to discover some numeric miracles.

This is, for instance, what the story of 'the people of the cave' contains. The verse gives us how many years the young men have stayed in the cave: 309 years. The story starts by Allah's saying: "Behold the youths betook themselves to the Cave: they said "Our Lord! Bestow on us Mercy from Thyself and dispose of our affair for us in the right way!" and finishes with His saying: "So they stayed in their Cave three hundred years and (some) add nine (more)", and if we count the words from the first word to the last one, we find exactly 309 word (=the number of the years they stayed in the cave).

Anyway! Any researcher, who is trying to look for the numeric miracles, needs to be interested in other koranic miracles, and he has to be sure that the numeric miracles are only one drop of the great ocean of the koranic miracles.

### **Do the numeric miracles lead the believer away from the meaning and the significance of the verses?**

Some Muslim scholars see that being interested in counting the letters and the words of the Koran may lead the believer away from the meaning and the significance of the verses, which guides him to the path of His God!

This is also a wrong understanding! How come that the Omnipotent, the Great Creator would put in His book something that can lead the people away from the understanding of its verses?!!

Every single letter of the Koran contains a linguistic and a numeric miracle that needs a great comprehension and thinking. And because this book comes from Allah (swt), everything it contains is from God. Therefore, the true believer needs not to reject this miracle claiming that he is a righteous believer; on the contrary, he has to have a strong faith and believe in everything that is divine: "We believe in the Book; the whole of it is from our Lord" (Al Imrane, 7).

To meditate on the words of the Koran, its verses and its letters from the numeric side, gives the believer more chance to learn by heart the verses and remember them easily, and this is out of a long experience of ten years of looking after the koranic numeric miracles. Nevertheless, though I spend a long time searching and studying the numeric miracles of the Koran, I have never been astray from the significance of its verses; quite the reverse, I acquired something new, that of the good reciting of the verses, and the conserving of each letter, then never to add or cut another.

Then, the true believer, who loves Allah and His prophet (saas) and who has chosen the Koran 'a prospectus' for his life, should not be away from the new sciences and technological innovations. Thus, the believer is always running to look after everything new about his sacred book, the Koran, and everything that would strengthen the word of Allah and His religion. As for the errors and some of



the misinterpretations many researchers have made ( unintentionally) would never stop us from studying this new field, yet they might be a motivation for us to know more errors to be avoided.

### **Can humankind bring similar miracles?**

May some people, those who know nothing about nothing about the counting of the Koranic words, say: "isn't it easy for a human being to construct sentences in which the repetition of words is calculated? So what is miraculous about what you are talking about?

When dealing with the book of Allah, we are in front of two parameters: linguistic and numeric. Then we cannot find any difference or disturbance in the language of the Koran and its eloquence from A to Z ; the same is true for the numeric feature. It is a perfect numerically and linguistically. The temptation of limiting the Koran within numbers would perturb its linguistic side; this is how none of us can ever produce similar book eloquent and balanced, then at the same time numerically arranged. There will be always something missing in people's saying, and this is a divine law no person can break."Do they not consider the Qur'an (with care)? Had it been from other than Allah they would surely have found therein much discrepancy " (Annissaâ, 82); this verse proves that what we have said is true. You see! This calls us to think about the beautiful arrangements the word of Allah contains, and which makes it different from people's sayings. Isn't it an indirect sign to look for the numeric arrangements and the linguistic ones?

### **Are the numeric miracles reliable for the ten readings?**

Numbers in the Koran constitute a point of disagreement between scholars and researchers because there are ten readings of the Koran; the latter can differ in the number of verses of some chapters, so how can we claim that these verse contain an assured reality as long as they can differ from one book (Mushaf) to another?

The answer of this question is found in the saying of Allah: "Do they not consider the Qur'an (with care)? Had it been from other than Allah they would surely have found therein much discrepancy " (Annissaâ, 82). Then, there is no difference in

the book of Allah; it is only about some differences in the way the Koran is read, and others that concern numbers. Yet this variation represents in itself a variation of miracles, and gives more miracles. Thus I can say that the numeric miracles concern all the readings, all the verses, all the chapters, all the letters and all the numbers of the Koran; even a punctuation has a miraculous system in the Koran.

Nevertheless, the researchers about the numeric miracles limit their research on the reading of 'Hafs for Assam' which is the most spread in the Islamic world, and that we have in hands nowadays. Then, if we look for another numeric miracle for the other readings, we have to make a comparative study concerning numbers, but what is certain is that for each reading there is a miracle, and the wisdom behind this variation is to add more miracles and challenges that no human being can bring. Allah says: "Say: "If the whole of mankind and Jinns were to gather together to produce the like of this Qur'an they could not produce the like thereof even if they backed up each other with help and support" (Alissraâ, 88).

However, these readings, we have to know it, are similar apart from some letters and some ways of spelling that change from one reading to another to make it easy for the people. Accordingly, we can say that these numeric miracles are reliable for all readings. Then, every believer be certain about how arranged this book is, in its meaning and significance, in its numbers of words and letters... may this variation of readings hide a great linguistic or numeric miracle, yet being unable to catch it does not mean it exists not, but it means that perception and understanding as human beings are very limited.

### **Is there a numeric miracle in the spelling the Koranic words?**

There is an important question we can raise: 'to what extent do the researchers in the numeric miracles consider the spelling of the Koranic words as long as we know that Koran has been sent down read and not written?

I have been interested in this question long time ago, and after a long thinking and searching I came to know that there is something in the Koran hides behind it a great miracle. Any one who reads the Koran notices that the number of the written letters is not equal to the one of the spelled letters, which means a

variation in the numbers. Moreover, this variation can increase if we read continuously the verse or word by word, and there are some letters, which are read and not written; others are written and not read.

Accordingly, I have made a research on 'The Opening' chapter (Seven Oft-Repeated verses) and I found that there is a numeric construction based on  $n^{\circ}7$ , to write these words the way they are written in Koran, and another construction based on 7 but concerning the spelling of words. Thus, we can conclude that the miracle includes the written form as well as the spoken (spelled) form! This is what gives more miracles and it is enough to know that the Opening chapter contains 14 geminated letters ( $7*2$ ) letters are written once but read twice.

### **Can we know the unseen by the means of the numeric miracles?**

There is some people who exaggerate in their researches about the numeric miracle; they link Koranic numbers with political events and historical ones as the collapse of Israel's government and the 11<sup>th</sup> of September events, and the prediction of the coming of 'Last Day', don't you think it's a deviation?

Such exaggerations are found in all sciences, even in the interpretations of Koran. We may have in scholars' opinions some disagreements about interpretations, and we may have some contrast in others as well as wrong interpretations.

The numeric language is the language we use to express the past and the future. We express dates by numbers; we express some of our deeds by numbers ( as travelling, Hadj, Ramadhan...) "We have made the Night and the Day as two (of Our) Signs: the Sign of the Night have We obscured while the Sign of the day We have made to enlighten you; that ye may seek Bounty from your Lord and that ye may know the number and count of the years: all things have We explained in detail" (Israa 12).

Nowadays, astronomers can predicate the exact time of the sun's and moon's eclipses, and this is not forbidden. It is true that the unseen is in the hands of God, but there are things we can know through calculations like the black holes which can't be seen but can be calculated by the means of their distance, gravity

and how fast they are moving.

Then, the problem is not in numbers, but the use of them in a scientific way. Any one who claims that he has got from Koran some futuristic dates or events, has to bring a scientific proof. Yet, we better avoid talking about the unseen without proofs and just remember: With Him are the keys of the Unseen the treasures that none knoweth but He. He knoweth whatever there is on the earth and in the sea. Not a leaf doth fall but with His knowledge: there is not a grain in the darkness (or depths) of the earth nor anything fresh or dry (green or withered) but is (inscribed) in a Record Clear (to those who can read) Alanaâm.

### What are the conditions the researcher in this field should respect?

Scientific research is about three elements: data, plan of studying and results. Moreover, it should be within the boundaries of religion and its rules, for it can be accepted logically and religiously.

**The data:** it must be from Koran itself, and we have to be careful not to include things Allah will not be pleased with. This is what can make many researches lose their accuracy. If we substitute Allah's name with n°66 ( ABC for 123...) where 'alif' is for 1 and the first lam is for 30 as the second and the haâ for 5, to get  $1+30+30+5=66$ , who ever said that this number represents Allah's name?!!

This is why it is necessary to get all numbers from Koran, as the number of verses, chapters, letters...in a way that convinces both the believer and the disbeliever. For instance, saying that the number of verses of the Opening is 7 is true and exact because it exists in Koran and you can count it.

**The way we have to deal with this data:** it must be based on a scientific and a religious pillar. It is forbidden to use non-scientific methods because Koran, as Allah has perfectly created and sustained this universe, is also perfectly arranged: Alif Lam Ra. (This is) a Book with verses basic or fundamental (of established meaning) further explained in detail from One Who is Wise and Well-Acquainted (with all things) Hud. Some researchers follow non-scientific methods; sometimes they add number of verses; others they subtract numbers of letters or add or divide ...for they can have a previous result they thought about.

Some others try to convince the readers with a hypothesis they have already put in their brains. This is not scientific at all only if they would prove it.

**The results:** they must represent a true miracle; any researcher needs to find an accurate, not by hazardous, result using the law of probabilities. Moreover, he has to be aware that numeric miracles is a means to perceive the numeric construction of Koran and not an aim!

He has to stay away from predictions which are in the hands of God, and never relates events and dates with numbers. We do not deny that Koran contains all sciences and all times but we need to be ware and patient before claiming any result, if not we are going to help our enemies to deny the miracles of this book.

### Words have to be said...

Any new science would face errors at the beginning till it reaches exact knowledge. And this is absolutely normal for numeric miracles because the latter are hard to discover, and need thousands of researchers to work on though some have fallen in errors. However, true believers who fear for their religion should correct these errors to have Allah's reward.

Even if some see it useless to study numbers of the Koran, it has no scientific proof or raison to avoid that. Yet all technological evolutions nowadays have proved how important the numeric language is and challenge the ones who deny the truthfulness of this book with it. Because the numeric language is the language of modern sciences, what makes it impossible to find it in the Koran? And what is bad about the publications that may give more importance to the word of Allah and challenge the materialists with the language they master?

This is how the true believer should not reject this miracle; he needs to think over Koran and look after its miracles; Koran will be his interceder on the day of judgement when being alone. So look for what you have done for the book of Allah and His religion? O Lord! Make us see the right every where and follow it... And make us see the false and avoid it !!!

## My story with the numeric miracle

It all started 20 years ago when I read a small book entitled 'On it, there is 19' (by Dr. Rached Khalifa). The numbers and the coordinations that were built on 19 the book contained have startled me so much. Yet, after years and after I discovered they were almost all wrong, every thing has changed. Moreover, things got worse when I heard that Dr. Rached Khalifa claimed himself a prophet and able to predict the date of doomsday and was killed after words.

Then, I became not convinced at about the idea of numeric miracle, and what had strengthen my point of view what I heard from many great scholars; the latter completely denied this kind of miracles because they always came back to the example of Rashad Khalifa who went astray and died a heretic. But more than that, some of them were warning people not to study numbers in Koran for not fall in the same sin as Rashad Khalifa who came to the point to precise the date of the Day of Judgement claiming it will be on the year 1710 hijri (the number is a multiple of 19).

I kept on my denying this miracle till I started learning by heart the verses and chapters of the Book of Allah and repeat them then apprehend their significance, eloquence and perfect weaving. Then I was persuaded that the miracle of Koran is in its eloquence and language not in its numbers.

### A meeting with an atheist

Allah wanted me to meet one of the atheists who have been influenced by the West and its materialistic ideologies, for which they became to consider everything by numbers and calculations. And after a lot of debates, I discovered that the way of the thinking of those atheists is to wrong any believer who tries to talk with them about religion, to convince him he is a stupid person and to prove the absence of any God to this universe which relies only on Nature its rules and eternity.

I tried to show him some Koranic verses which have influenced me the most with their eloquences and meaning after I learned them by heart. And I said to him: "can you find in humankind's speeches such eloquence?", and he immediately

answered: “ yes! In Arabic old poetry which was more eloquent!!” o men! I beg the Lord for forgiveness, but this is their doctrine and this is their way of answering. Then, to close the door of debate about the language and eloquence of Koran, he added: “and in British literature, there is more eloquence and in the saying of Indian wise men and in the followers of Buddha’s sayings too, there is more clarity and eloquence.”

After many debates about the Koranic miracles, as the Koran’s prediction of the Roman’s victory after their defeat in 620 ad, or the mentioning of internal waves in the deep dark sea, or the mentioning of mountains inside the earth, and so many examples of historical, scientific and ruling miracles, I found him answering repeatedly: “ I’m not a man of seas, I’m not a man of mountains and I’m not a man of geology!!!”. Then, I did not find any way out except numeric miracles to argue him with after he closed all fields –though I was not convinced with this field of numeric miracles-. I gave him one single correct example I was sure of, that of the first verse of Koran: the ‘basmalah’ (in the name of Allah), where the number of letters is 19, and it was mentioned 114 times in the Koran, i.e. a multiple of 19.

### **Disturbed then ran away**

I found him stand and think over and over then felt disturbed by unexpected surprise. He could not run away from this numeric strong language, but he did not find the words to say except: “this is a coincidence!”. Therefore, I gave him another example but more complicated; I said: “don’t you that there are in Koran chapters that begin with fragments of letters none of the interpreters or researchers could understand; two of these chapters start with the letter ‘qaf’ (/q/) : Shuraa and Qaf. Though the first one is much longer than the second, the number of the letter ‘qaf’ in both chapters is 57 and which is a multiple of 19 ( $57=19*3$ ).

This is not enough; the total of letters for both chapters is  $57+57$  and which gives 114 exactly; this number represent the number of chapters in Koran, and the letter ‘qaf’, in Arabic, is at the beginning of the word Qur’an. Moreover, the first chapter ( Shuraa) begins with talking about revelation: (1-3)

And the second one (Qaf) starts with talking about the Koran: (1)

This is a sign that the starting with the letter 'qaf' for both chapters is a symbol of Koran, even its mentioning in both chapters is equal to the number of chapters of the Koran, i.e. 114. this wonderful harmonization disturbed our friend who turned on the paper on which I wrote these numbers; he tried to wrong these results and calculations, yet he could not do so because it is all correct. After a long appraisal of these results, he said critically: "this is another twist of fate!", then added: "if all the Koran is built on such perfect numeric system, only at that time I will be convinced!"

### The beginning of a new journey

I restarted my searching in the books of numeric miracle to look for more numeric realities, yet I found nothing but preludes to some agreements based on number 19 and other prime numbers. These agreements and arrangements were not enough to convince this atheist or other people like him about the perfect numeric system the letters, the verse and the chapters of Koran constitute.

The conditions through which I met this atheist are gone, but the word he said: 'if all the Koran is built on such perfect numeric system, only at that time I will be convinced!' made me start a new journey in the world of Koran, and change my way of thinking; I said: " as long as Allah is the One who has settled down Koran, then it is impossible not to find perfect coordination and agreements in everything not only in some verses and chapters, and as long as it is He who has put this perfect system in His book, then their must be a great aim behind it because Allah does not put something in His book aimlessly.

Then I remembered Allah's saying : "(82)

And recognised what this verse calls us to do: to think over about the arrangements and coordinations found in Allah's word, to deprive it from any disorder, differentiations or contrast human beings' words contain. It leads us , too, to apprehend the perfection and order the system Koran contains, for we can be so sure about its divinity, and not because I felt doubt about the book of Allah at all, but to have more knowledge, certainty and greatening of His book, the



book that will intercede for me on the day of judgement when I will all alone. Yet, my researches and works are for the sake of Allah, Him The Oft-Forgiver.

### **A sincere prayer**

I prayed Allah, the Acceptor of All prayers, He would choose me out of His billion servants to have more knowledge about His miracle, I prayed Allah that my work would bring benefit and profit . I started to beg Him for His protection from any bad or useless knowledge as our prophet (p.b.u.h) taught us to do and say. Then years have passed, passed full of work and continuous searching within good conditions Allah has bestowed me with, and which were there for me to help me spend the day and night counting the letters and words of Koran, and try to look for the numeric construction of these verses.

The only thing that pushed me to withstand, though so hard was the searching, is being sure to gain a great reward whatever the result would be. If the numeric miracle does really exist, then, I thought, Allah (swt) has chosen me to unveil this new miracle Koran contains, and which may have a string influence to guide some atheist to the right path of their Lord, to His religion and His book. And if such miracle does not exist, then Allah has chosen me to warn people from such science and its illusions and that these numbers are useless.

In both cases, the reward of Allah is there, inchaâllah. Then as long as the heart is sane and full of sincerity and faith, Allah will undoubtedly guides me to the right path because it is He who says: “and if anyone believes in Allah (Allah) guides his heart (aright): for Allah knows all things” (Taghabun, 11) and He says: “And if anyone puts his trust in Allah sufficient is (Allah) for him” (Talaq, 3).

### **Some intentional and unintentional errors**

When I was reading what has been written about numeric miracles, I always had some surprises about intentional and unintentional errors, and what made it impossible for me to be convinced was that some writers did not follow a stable plan, but you find them change his way of calculation just to get a previous result they had on their minds. They seemed to take all ways only to show right their calculations. Others even included numbers from outside the Koran. Others

considered any result they got as a great miracle and always forgot that coincidence plays a role in such calculations.

The many errors, either in calculations or in the way of searching, I found in some books, pushed me to look for the truth and follow numeric realities of the Koran only to reach the truth. I thought that if the miracle is there than no need to use complicated ways to discover it. Thus, Allah has described His book as being clear and patent : "By the Book that makes things clear" ( Azukhruf).

I also thought that the miracle should be found in every single Koranic element (its letters, its verses and its chapters), and it must be a concrete proof of the divine protection of this book, the Koran, from any deviation, adding, or lessening for which if a single letter is missing or moved, the whole numeric system will be no more reliable. Accordingly, this system, if it exists, will be a testimony and evidence that this book was sent down by Allah, Hallowed be Him.

Then if we change the order of a single letter, the numeric construction of Koran will be affected; therefore, the miracle should respect the ordering of the words and the verses beside the counting of letters and their totals and orderings in each word of the Koran.

Under this perception, I needed to study letters from Koran differently and with new methods. This is why I went back to Modern Maths' most complicated numeric system: algebraic series, and I came to know that these mathematic series are used in all modern sciences, from nuclear sciences up to astronomy, even computers are based on doubled numeric series.

### **A wonderful result**

I began, afterwards, to write the Koranic verses as they are written in Koran and count the letters of each word or count the letters of the name of God 'Allah', The Highest, in each word then read the resulting number in the way of 'ranged numbers'. The result was surprising and wonderful because all the resulting numbers were multiples of seven. After that, I spent two years studying this system that is based on 7 and I attained thousands of numeric realities. This is why I was convinced that the letters of Koran are perfectly organised according to

a miraculous system based on 7. Nonetheless, atheists always try to find tortuous ways and false proves to deny the clear, absolute truth, i.e. to prove that Koran's numeric miracles are out of coincidence.

This is why I concentrated the research on special verses and even on special fragments or parts of these verses, only to put aside any pretension around the interference of chance. But there was a question I have asked: " how can I choose the verses I have to study among thousands of verses? I know they would accuse me to choose verses that fit my calculations and deny the miracle?!!". Yet, Allah the Merciful helped me find my way out, and I knew that Allah will refute their proves because it is He who said: "(١٤١) Already has He sent you word in the Book that when ye hear the signs of Allah held in defiance and ridicule ye are not to sit with them unless they turn to a different theme: if ye did ye would be like them. For Allah will collect the hypocrites and those who defy faith all in hell" (The Women).

### Who is more Truthful than Allah?

They do not accept this Koran, and they say it is the production of Mohamed (p.b.u.h)! However, Allah makes sure in one of the Koranic verses how truthful are His sayings: "and whose word can be truer than Allah's?" ( The Women, 122) so tell me is there anyone who is more truthful than Allah?? Yet how can we persuade those people about the truthfulness and divinity of these words? How can we bring strong proves and testimonies to stop them from denying this eternal miracle?

I found, therefore, that the numeric language is the strongest and the perfect way to deal with the matter because it is the clearest language none can deny. Then, I became convinced at 100% about the existence of a numeric miracle in the Koran mainly after I got thousands of correct, certain results that fit all Koran without exception (in all its letters, verses, and chapters). However, in front of these many words that represent Allah's words' truthfulness and veracity, how can we get the miracle out of hem, for it can be a direct and strong proof to those who deny the divinity of this book?

I said: “as long as Allah has created every single nucleus in this world made of 7 layers, has created 7 heavens and 7 earths, has made for the week 7 days, has bestowed His dearest prophet (p.b.u.h) 7 oft-repeated ( The Opening of the Book), has ordered us to turn around the Ka’bah 7 times, and to walk between Safah and Marwa 7 times, to prostrate on 7 bones and to avoid the 7 greatest sins, has made for hell-fire 7 doors and so many things that are based on number 7, then isn’t it out of wisdom to organize His book’s letters according to this number?”

### The letters of the chosen part

I started to write the letters of the chosen part (verse) and under each word, I put a number, which represent the number of the letters of this word. The result was wonderful: the resulting number is a multiple of 7! Let us see and think about what has been written in the book of Allah:

‘and who is more truthful than Allah’

و من أصدق من الله قبيلاً

4 4 2 4 2 1

The number 442421 can be divided on 7, i.e. it is a multiple of 7:  $442421 = 7 \times 63203$ ; even the latter (63203) is a multiple of 7:  $63203 = 7 \times 9029$ . Thus we can that the number which represents the letters of the verse above is a multiple of 7 for two times. The believer is certain that this is not out of coincidence as there is no place for that in the Word of Allah, but it is about a perfect divine production. On the other hand, atheists think that this coordination is only by coincidence. This is why I said: “ the miracle of this verse has not begun yet!”

### The letters of the name of God ‘Allah’

Now, I wonder how to get more arrangements based on 7 with which I can prove the divinity of the word of Allah, the Koran? This is how I spent many months searching and studying, but I said: “why don’t I try to search in the word ‘Allah’? it is God who said these words, then it is logic that He , the Wisest, would have organized His great name ‘Allah’ in a miraculous way to be a sign to the divinity

of this Book. I thought, if I could link between the letters of His name 'Allah' and the verse above to find a relationship between them; that will be the strongest testimony with which I can prove that Koran is Allah's book where He, the Lonely God, has put His miracle.

Allah has chosen for His name 'Allah' the letters (alif, lam, haâ) (a,l,h). Therefore, the secret is there in these chosen letters. This is how I had the idea to count these letters in Koran. I thought, what would happen if I count these letters in Koran?



That was a simple, yet a marvellous, operation. I was surprised to do that but I had such wonderful results: the number of these letters (alif, lam, haâ) in the previous verse is 7!!! ( alif=3, lam=3, haâ=1).

I said: "Praised and Glorified be Allah, in this verse the number of letters which constitute His name is 7! But is it all??" of course not! There is much more arrangements. Yet, will there be arrangements based on 7? I.e. is there any relationship that links between 133 ( which represent the word 'Allah' and the repetition of its letters).

This is what I really found! When I ordered these numbers according to the letters of 'Allah', this was the result:

H L A

1 3 3

The number is  $133 = 7 * 19$

Now, we have four harmonisations with 7 in the same verse:

- the number which represents the letters of the verse is a multiple of 7
- the result of the division of this number on 7 is a multiple of 7
- the number of the letters of 'Allah' in this verse is a multiple of 7
- the mentioning of these letters in the verse is a multiple of 7

Nonetheless, although these arrangements cannot be by accident, the atheist is always doubtful about any miracle if it will be strengthened by a strong proof. This is why the precedent operation were not enough because I thought that any atheist would say that he is able to write a text where letters are organised in such way.

### **The greatest numeric results**

This issue has given me a new start in my journey of researches. It lasted many months during which I was always praying the Lord to bestow me with sincerity and guidance to His path to discover this miracle.

I said: " if the letters in the name of God ' Allah' and the number of their repetitions is a multiple of 7, so what will I find if ever distributing these numbers on each word of the previous verse?" and verily, I have never predicted to come to such great result, the greatest one all along my journey of searching.

I wrote the words of the verse and under each word, I put the number which refers to how many alif, lam, and haâ the word contains:

'and who is more truthful than Allah'

و من أصدق من الله قبيلا

2 4 0 1 0 0

The result is 240100 and it is a multiple of 7 four times:

$$240100 = 7 * 7 * 7 * 7 * 100$$

Hallowed be Allah, the One who has perfectly chosen these numbers and these words. You The Most Truthful Most powerful ask Your poor servants to believe You: 'and who is more truthful than Allah' and You also put these proves and miracles which they cannot bring things alike, yet they deny and reject this Koran? And You The Merciful, The Gracious, despite their heresy, give them food , money and children and have mercy upon them and forgive them when they repent!!!



Glorified be Allah! A verse which talks about Lord, contains a mentioning of His name's letters which equals to 7, and their repetition gives a number that is a multiple of 7 and their distribution is a multiple of 7 for 4 times and the whole, final result is about 100!!!! Isn't it a great result to prove that Koran is Allah's book!!

## The position of the word 'Allah'

This is a miracle that needs to be thought over and over; yet it is not all the story! There are more miraculous arrangements based on 7. I read and reread this great word 'Allah' and said: " if Allah had perfectly organized the letters of His name in this verse, has He ordered the position of His great name as well?

Consequently, I tried to count letters before and after 'Allah' in this verse. The result was puzzling: the number is 7!! Let us write (in Arabic) the letters:

قِيلَا (اللَّهِ) وَمَنْ أَصْدَقُ مِنَ

4

9

You see! There are 9 before and 4 after, which gives, once arranged, number  $49=7*7!$

This is not at all out of coincidence because even the number of words before and after 'Allah' is a multiple of 7:  $14=7*2$

قِيلَا (اللَّهِ) وَمَنْ أَصْدَقُ مِنَ

1

4

And to burn all doubts, if we count the letters 'alif', 'lam' and 'haâ' before and after:

قِيلَا (اللَّهِ) وَمَنْ أَصْدَقُ مِنَ

2

1

2 and 1 once arranged, give  $21=7*3!$

And the question is: you, atheists, can you bring such eloquent literary text where you talk about yourselves like Allah did in this verse, and organise its words and letters in a way to be coordinated with the number 7 and with the letters of your names many times?





So if you do not believe that Koran is the word of Allah, read with me this divine words: Let them then produce a recital like unto it if (it be) they speak the Truth! (Attur), tell me now: why do your hearts refuse to submit in humiliation to the greatness of the words of Allah and to His miracle?

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## The secrets of 'Alif Lam Mim'

There are too much questions raised around the letters which some chapters start with: why did Allah put these letters in His book, and is it about the time when Allah will bless us with the understanding of these letters, but can these letters be a strong, concrete proof to the truthfulness of Allah in this era of numeric tech.???

That is what we will see through the miraculousness of these letters' accurate numeric structure which again shows us how complicated yet wonderful Allah's words are, and that nobody can bring something alike. What we will see is a beautiful harmony of numeric coordinations based on number 7 and its multiples according to a scientific, numeric method.

In this research, we will deal initially with the first mentioned letters which are 'Alif Lam Mim'. Thus, when will come to discover their miraculousness, we will move to look after other letters' miracles because each koranic letter contains a miracle.

First, we need to call these letters 'the special letters' as Allah has chosen to be as such and to be the opening of some chapters. They are 14 letters ( 14 is a multiple of 7!) and even their repetitions are based on number 7.

What scholars, may Allah have mercy upon them, first noticed was that the number of these letters is 14 and they came in 14 openings ( we exclude the repeated openings). What has interested me the most is this number 14, which I thought should contain the whole matter, as it was mentioned twice :

- The special letters are 14.
- The openings are 14.

14 is about 7 multiplied by 2:  $14 = 7 * 2$ . so what can this mean?

Before we look over the significations of this number, I would like to correct the name that is given to these letters: the chop letters. This is not accurate at all scientifically as they are written down linked and not separately.

Some would also call these letters 'the lighting letters', do you think that other letters are dark?! Likewise, and after a long searching I came to know that these letters are right to be called 'the special letters' because Allah has chosen them to be the opening of almost the quarter of the Koran.

Therefore, we are going to use this name all along this research, and the openings that some chapters have started with as 'alif lam mim', 'alif lam mim sad'... will be called 'the special openings', and even the chapters which contains this kind of letters can be called 'the special chapters'. After all, we have to ask 'why is it about 7?'

### **The special number:**

Nobody ignores the wonders and the secrets of the number 7. It is the first number mentioned in the Koran, the most repeated number in the Koran after number 1, the number Allah has chosen for every atom in this universe: the number of the layers of the atom is 7, the number of the heavens is 7, the earths are seven, the days of the week are 7...etc.

Even our prophet (peace be upon him) was often repeating this number. We turn around the Ka'bah 7 times; the walking between Safa and Marwa for is 7 times; the stones we throw on Satan in Pilgrimage are seven; we prostrate on seven bones... and if ever we look after the significance behind this number, we need thousands of big registers to write them down.

Allah, then, has chosen a number of special openings double to 7:  $7 * 2$ , but what can number 2 represent? 2 means duplication, as if Lord wants us to discover the miracle behind these letters based on 7 and its repetitions, and He made them 7 by 2. ( two represents the multiplication). i.e. if we analyse these special letters and the way they are ranged and structured all through the verses and the chapters, we should come to a lot of coordinations between these letters and number 7; mathematically speaking, we must have numbers that can be divided by 7, and this is what we will see together.

Thus, I started years ago to analyse these letters and study them in what concerns their repetition and distribution in the verses and the chapters; I only

found a marvellous, accurate system. I, then, wrote a whole book entitled The secrets of 'Ali Lam Mim's miracle where I tackled the miracles of these three letters with detail. It was certainly a conviction that these letters contain a numeric miracle based on number 7 and its multiples; so let us start with the first 'special' letters of the Koran.

### **The first opening in the Koran:**

The very first opening fragment in Koran is 'alif lam mim', and which is the first verse of 'The Cow' chapter. Right after this verse, or opening, comes a confirmation from Allah that this book 'Koran' contains no suspicion, i.e. no doubt does it carries and in fact, it is guidance to the righteous. Allah says: "alif lam mim, that book contains no suspicion in it. It is guidance to the righteous" (1-2 The Cow chapter).

If we go to the last chapter which contains this special opening fragment, that is 'The Prostration' chapter, we will find that right after the opening comes a verse where Allah confirms the certainty of this book again, and that it is a revelation from Him. Allah says: " The revelation of the book is from the Lord of mankind" (The Prostration chapter). There is always this affirmation that Koran contains no doubt.

I thought for a long time about the secret of this repetition, and why did Allah chose these three letters out of tens of others? Then, after a long searching I had an idea on my mind which told me that Allah did not choose these letters by random, and they might represent one of His names or names of chapters. All of these has not been proved yet because if one would change these letters the interpretation of the verses and the chapters would not change, i.e. these letters can be names of Allah or of chapters.

The logic would just lead us to think that Allah did not put these letters in His book haphazardly, but deliberately to make us sure about the special construction these letters are based on: if ever we change one of these letters, the whole structure will change; which means that these letters contain a miracle that allows no change in the structure of these openings. Then we ask ourselves:

'how can we express this very précised structure? And will we find any coordinations with n° 7 within this structure?

To get a good result, I have followed a scientific method in studying these letters, thus I started with answering this question : 'as long as Allah these special letters to open some chapters with so that a next verse would talk about the certitude of His Book, then is it possible to find that in these letters' structure a proof to the sureness of the divinity of Koran?



#### **A wonderful distribution of the special letters:**

I have written the second verse of 'The Cow' chapter as it is written down in Koran, and under each word I put the number of the letters (alif lam mim); see what I have written:

"That book contains no suspicion in it. It is guidance to the righteous"

ذَلِكَ الْكِتَابُ لَا رَيْبَ فِيهِ هُدًى لِّلْمُتَّقِينَ

3      0   0   0   2   2   1

We read then the number 3000221; this number has a relationship with 7 as it is a multiple of 7. If we divide 3000221 by 7, we will get an exact number:

$$3000221 = 7 * 428603$$

So the number which represents the distribution of the letters (alif lam mim) is a multiple of 7; but what about the last (alif lam mim), the one we find in 'The Prostration' chapter? Can we have the same relationship?



We write again the verse that follows these letters, and we count the number of them (alif lam mim) in each word, we also notice that 'the book', in Arabic, was written without 'alif' in the middle as 'mankind', this is a secret behind a wisdom we will discover part of it later.

The revelation of the book is not uncertain, from the Lord of mankind

تَنْزِيلُ الْكِتَابِ لَا رَيْبَ فِيهِ مِنْ رَبِّ الْعَالَمِينَ

4 0 1 0 0 2 2 1

We read the number 4100221, which represents the distribution of the special letters within this verse. It is a multiple of 7:

$$40100221 = 7 * 5728603$$

We see now; this exact sevened distribution has not come by chance, as chance could not be repeated as such. This makes sure that the distributions are not only for letters, but also the words do have a special structure. Let us read the next paragraph.

### A wonderful distribution for the words:

In the previous two letters, we had words containing 'alif lam mim' and words not. I ask ' if the distribution of these letters within the verse and in all the words is related to number seven, what about the words that contain the letters? Do we have the same relationship?'

We say: " as the letters 'alif lam mim' have been distributed according to a structure based on number seven, the words which contain them too are distributed in the same way." We write again the two verses; we put number 1 for the words that contain these letters and 0 for the words, which do not contain them, and this is a well-known mathematic method based only on 1 and 0:

ذَلِكَ الْكِتَابُ لَا رَيْبَ فِيهِ هُدًى لِّلْمُتَّقِينَ

1 0 0 0 1 1 1

We read number 1000111; it is a multiple of 7:

$$1000111 = 7 * 142873$$

The same we find for the second verse of 'The Prostration' chapter:

تَنْزِيلُ الْكِتَابِ لَأَرْبَبَ فِيهِ مِنْ رَبِّ الْعَالَمِينَ

1 0 1 0 0 1 1 1

11100101 again is a multiple of 7!

$$10100111 = 7 * 1442873$$

Dear reader didn't you see this miraculous distributions based on number 7! Do you think it is possible that these distributions came by random? And if ever, is it possible that this random would be repeated in all the verse of the Koran?

### A miraculous coordination:

The numeric miracle of Koran does not stop at the level of the verses but even the relationships between the verses have a meaning because of the perfection of this book. If we count the letters of the first verse, we find 26, and the second is about 29 letters. What is wonderful here is that these two numbers do coordinate with 7, if we range them one next to the other:

The last verse	The first verse
29	26

2926 is multiple of 7:

$$2926 = 7 * 418$$

This result would prove the relationship between the letters of the verse and 7. Moreover, we have another wonderful relationship between the letters of the verses and the words, which contain 'alif lam mim'.

A marvellous balance between the letters and the words:

The number of the words, which contain 'alif lam mim' in the first verse, is 4 and the number of 'alif lam mim' in this verse is 8, i.e. the double. Then, it is surprising to know that both have a relationship between them:

The number of the words containing "ALM" = 4



The number of 'alif lam mim' letters in the verse = 8

84 is a number multiple of 7:

$$84 = 7 * 12 \text{ (notice that number } 12 = 8 + 4)$$

For the last verse, we find that the number of the words containing 'alif lam mim' is about 5 and the number of these letters is 10! It is about the double! And it is about the same thing as in the first verse!

The number of the words containing "ALM" = 5

The number of 'alif lam mim' letters in the verse = 10

84 is a number multiple of 7:

$$105 = 7 * 15 \text{ (notice that number } 15 = 10 + 5)$$

Even the numbers resulted in the two operations are related; 15 next to 12 gives 1512, which is a multiple of 7:

$$1510 = 7 * 216$$

The last number, 216, is wonderfully coordinated with the number of the chapters that contain as an opening 'alif lam mim', 6:

$$216 = 6 * 6 * 6$$

Therefore, we have to be convinced that each number Allah has put in His holy book is miraculous!

### **A miraculous drawing:**

Koran is miraculous even in the way its words and letters are written. Thus, dear reader notice the wisdom of Allah who has inspired Muslims to write the word 'book'/ 'kitab' without 'alif'(A in Arabic) in the two previous verses if we just know that in other verses it was not dropped! And notice then, if someone tried to add it there would be no more the same coordinations. Isn't it a proof that Allah has

protected His book? We have without doubt sent down the Message; and We will assuredly guard it (from corruption) [Al Hidjr].



### A marvellous repetition of the letters:

If one would analyse the letters and the words of Koran, he should encounter the same truth: a wonderful system, then we must confess how Almighty and Powerful Allah is. It is enough to know that 'alif lam mim' was repeated in the first verse in a miraculous way. If we count the number of these letters in this verse (in the name of Allah Most Gracious Most Merciful) we find 3 for 'alif' 4 for 'lam' and 3 for 'mim', we read:

M	L	A
3	4	3

We read number 343 which is a multiple of 7 for 3 times:

$$343 = 7 * 7 * 7$$

The last number is 1, and the number of this verse is also 1 and the chapter is number 1!!! Isn't it a marvellous result which can be a proof to the loneliness of Allah?

I still wonder: 'why was this fragment 'alif lam mim' repeated six times in Koran? And why did Allah choose some chapters to start with these letters?

Let us write all the chapters that start with special letters:

### **An amazing ordering of the chapters beginning with 'alif lam mim':**

As we have mentioned, in Koran there are 6 chapters starting with 'alif lam mim', so is there any structure built on number 7? Allah has , with His Power and Wisdom, chosen a perfect system for the Koranic chapters mainly those starting with 'alif lam mim'. Therefore, we must ask ourselves 'what is the wisdom behind this repetition of letters? And why did the choice include some long chapters and other short ones? Then why there are four revealed Mecca chapters (The Spider, The Rum, Luqman, The Prostration) and two other revealed in Medina (The Cow and 'The Family of Imrane')

Now, we are going to answer these questions with some mathematic, scientific certain proofs.

### **The first reality:**

Why does the verse 'alif lam mim' take number one in all the chapters it was mentioned in? the reason to this is the existence of a structure based on number 7:

If we range number 1 for six times (referring to the number of chapters containing these letters):

1 (The Cow) 1 (Imrane Family) 1 (The Spider) 1(The Rum) 1(Luqman) 1( The Prostration)

111111 is a number multiple of 7:

$$111111 = 7 * 15873$$

### The second reality:

The chapters containing this fragment 'alif lam mim' were chosen by The All-Knower to have a miraculous position among the 29 chapters starting with special letters so that if we range their numbers, we will have a number multiple of 7, like this way:

The Cow = 1

Imrane Family = 2

The Spider = 15

The Rum = 16

Luqman = 17

The Prostration =18

The number 1817161521 is a number multiple of 7 for three times, look!

$$18\ 17\ 16\ 15\ 2\ 1 = 7 * 7 * 7 * 5297847$$

Even the last number 5297847 is constituted with 7 classes, and when we gather them we have a number multiple of 7!

$$5 + 2 + 9 + 7 + 8 + 4 + 7 = 42 = 7 * 6$$

Dear reader don't you notice that we had at last number 6. Why? We do not have to forget that chapters starting with 'alif lam mim' are 6.

### The third reality:

The two chapters revealed on dear prophet Mohamed (p.b.u.h.) in Medina, The Cow and Imrane Family takes the positions 1 and 2 respectively. 2 next to 1 gives 21, which is a multiple of 7:

$$21 = 7 * 3$$

What about the other chapters starting with 'alif lam mim'? the other chapters, revealed in Mecca, are positioned as following: 15,16,17 and 18; again the resulting number is a multiple of 7!

$$18\ 17\ 16\ 15 = 7 * 2595945$$

Both kinds of the above chapters do coordinate with number 7! More than this, if we look in The Holy Book of Koran we read two groups of chapters beginning with 'alif lam mim': two successive ones (The Cow and Imrane Family), and four successive ones (The Spider, The Rum, Luqman, The Prostration).

If we range them, we will have such a big surprise:

The second group      The first group

4

2

42 is a multiple of 7:

$$42 = 7 * 6$$

And 6 is the number of these chapters!!

### The fourth reality:

Now we try with the number of the verses of each chapter; we write:

- The Cow = 286
- Imrane Family = 200
- The Spider = 69
- The Rum = 60
- Luqman = 34
- The Prostration = 30

These numbers, ranged one next to the other, give a number multiple of 7:

$$30\ 34\ 60\ 69\ 200\ 286 = 7 * 4335152742898$$

If we gather the numbers of the verses, we will have a number multiple of 7 too!

$$30 + 34 + 60 + 69 + 200 + 286 = 679 = 7 * 97$$

Then if we only gather the numbers, we will get again and again a number multiple of 7!!

$$3 + 0 + 3 + 4 + 6 + 0 + 6 + 9 + 2 + 0 + 0 + 2 + 8 + 6 =$$

$$= 49 = 7 * 7$$

Notice, dear reader, that the mathematic operation we wrote stopped at a double number of 7!! Don't these results give us a clear, logic explanation about the existence of these numbers and that we, mankind, are unable to produce such coordinations?!



### What is more?

After more than 20 operations, we say there still more to discover and to find out about more coordinations with number 7.

I have to ask anyone who denies the divinity of the Koran: was Mohamed (p.b.u.h.) a specialist in mathematics and in the numeric series? Had he such big

modern machines to calculate great numbers as we had? Or it He, The Almighty, who has put this perfect numeric structure in His Book?

The results we had make sure that if ever there'll be a letter missing, a chapter moved, a verse changed, we will no more have the same miraculous structure! Aren't these letters and numbers a strong proof in this age of materialism that Allah has protected His book from any deviation?

These explanations are built on strong mathematic rules and accurate, numeric series which are in fact tools to prove that it is Allah who has put these letters in such perfect way.

### **What is the aim behind these letters chosen as openings?**

We may say that the wisdom behind this is in fact the existence of the miracle itself. The miracle of these letters is a proof to the divinity of Koran, as no human being can ever bring such perfect structures. Moreover, these letters proves the impossibility of the production of such miraculous book. No Man is able to produce a book where he would control its letters, numbers and chapters so that all is based on the same number. The third aim behind these letters is the proof that Koran has not been changed because of the perfection of its structure.

### **Why have some letters been repeated and some haven't been?**

Some letters have been repeated and others not to have more coordination and miracles, as we have seen for the repetition of 'alif lam mim'.

Allah wanted that these miraculous letters would be a reason behind the conversion of many non-Muslims into Islam, who are wise and intellectual. They (the letters) also can be a reason behind the withstanding of the believers in such era, for they can be proud of their Book and Religion.

### **Is it all?**

This is only one example from other thousands of miracles Koran contains. I claim that Allah has distributed all the letters of His book in the same incredible

way. It is too much to talk about more miracles of the 'special letters' in one research.



To know more about the 'special letters', we invite you dear reader to have a look at the book 'The Secrets of Alif Lam Mim's Miracle' that is available on this web site. Then to know more about the miracles of number 7 in the Koran, try dear reader to go back to 'The Encyclopaedia of Numeric Miracle', which contains hundreds of realities found in Koran.



## The wonders of 'Yassine' chapter

There are a lot of things that we see and meet every day, yet most time we just ignore then though they have infinite, interesting secrets and marvels. This is why I have tried my best to look after anything that has a relationship with the book of Allah and look for its significance. I always stopped at any verse and think about and over each verse; I also always heard the verses with great humility and submission, because of the weight of each word of Allah.

The one who spends his life, interests and thinking, reading and comprehending the Koran, the latter becomes his life and all days. This would bring him harmony, influence and pleasure to hear the Koranic verses. Broadly speaking, my every hobby, my every pleasure, my every happiness and my every single moment of joy, all comes to me whenever I read part of the Koran and understand its significance for long hours. This is, for me, the extreme happiness one can have, mainly after I was blessed by the learning of the Koran and the reading of its interpretations, rules, miracles and wonders.

### A story

I had a story with a very short, yet so miraculous, text from Koran. I was once coming back from a journey, and the driver, I was with, had put in his car such a beautiful picture where there was written this verse: "Yaâssîne, By the Qur'an full of Wisdom", and then the whole chapter of 'Yaâssîne' was written below this verse with a very beautiful style of writing. This sacred text has attracted me and interested me so much. I felt concentrated in understanding the meaning of this verse. Moreover, I felt that Allah, The Almighty, has organised the words of this verse in such a wonderful and miraculous way. This is how my thinking and staring at the picture has lasted all along the way.

When I came back home, I was still thinking of those words that have hypnotised me: " (1) Yaâssîne, (2)By the Qur'an full of Wisdom", so the very first thing I did was to write these words to look at them to over think about their significance. Therefore, a strong feeling has fallen upon me to tell me that these words contain a wonderful relationship with what they are talking about, i.e. the wisdom o the

Koran, and because this verse talks about the Koran “ (1) Yaâssîne, (2)By the Qur'an full of Wisdom”, then there must be a link between its letters and Koran. From that time on, my journey of the studying of this Koranic text has started, with the counting of its letters and words.

Though the operation was too hard, yet my will and eagerness to discover the miracle of this text had pushed forward to resist and carry on. You see! We are in front of four words only, and to each word, there is a limited number of letters:

Yassine for two letters, and for one letter, The Koran for six letters, that is full of wisdom for six letters ( this counting is based on the Arabic letters and the Arabic text) i.e.

يس و القرآن الحكيم

6 6 1 2



## Significances

The researches, I have made on the numeric miraculousness of Koran, taught me many things. They taught me that this text has a relationship with what its words mean only because the whole Koran is built on such perfect, organised system. This is, verily, what I have found out.

As we know, 'Yaâssîne' chapter is the heart of the Koran, and this is what the most truthful of all humankind's dear prophet (peace be upon him) says in the Hadith. Likewise, we know that this chapter is among the most special chapters of our holy book, among those which begin with fragment of letters; the latter still are a secret that none of the interpreters or even researchers have understood or comprehended. Despite this, we hope that one day Allah will bless one of His servants reaching their meanings.

I wrote the text of this text where under each word I put the corresponding number (which represents the number of letters of the word), for I can get the its system and its relationship with what these words mean, i.e. the wisdom of the Koran.

I thought, if I could find a mathematic relationship between the two, that will be a good, concrete proof to the non-arbitrariness of this book. That will be also a challenge to humankind's who are unable to bring such organised texts where the letters, the words and the verses are coordinated in a miraculous harmony.

I wrote: "Yaâssîne, \*By the Qur'an full of Wisdom"

يس و القرآن الحكيم

6 6 1 2

In this beautiful picture, we have two lines: one of words, and the other of numbers where each number express the letters of each word. When we say: '(1) Yaâssîne, By the Qur'an full of Wisdom', we obviously understand that this is a divine a swearword that this book is full of wisdom. On the other hand, when we read the corresponding numbers, we have **6612** which expresses the way the words of the text are ranged: : "Yaâssîne, \*By the Qur'an full of Wisdom"

يس و القرآن الحكيم

6 6 1 2

the number 6621 is so accurate because it really represents the number of the letters of this verse, when ranged according to the way they are **written** in the Koran.

If we gathered the number  $2+1+6+6= 15$ , nothing is shown and nothing is miraculous. However, if we range the numbers horizontally, we get the number 6612. Therefore, we can understand that the whole secret is in the ranging of these words and their numbers.

### A question that has confused me

Despite of these things, there still was a question that has taken me months to answer: ' what is the relationship between Koran and the number 6612??'

Therefore, after a very long time of thinking and concentration, I started to study this number and analyse it numerically. Great! There lied the surprise; this number (6612) which represents the letters of a text talking about the wisdom of the Koran, coordinates with the number of the chapters in Koran 114!!! And here is the detail...

The number 6612 is equal to 114 multiplied by 58!!

Then, the number which represents the text we have is a multiple of 114 (the number of the chapters of the Koran), but what about the resulting number 58? Has any relationship with Koran?

This matter also has taken me a very long time of searching about the words in the Koran and looking for how many times they are mentioned. Again, I was very amazed; the word ' The Koran' is mentioned 58 times in the book of Allah. Accordingly, we can read the previous equation as following:

The number, which represents the letters of the text, is equal to the number of chapters in Koran multiplied by the number of the mentioning of the word ' The Koran'

Hallowed be Allah, The Wisest, The Almighty! So tell me now, do you think that these numbers are raged in random?! Or it is Allah, with great knowledge and extreme wisdom, who has organised them in this perfect way?!



### The heart of the Koran

During my research, I was always thinking with great conviction that the miracles and the miraculousness of this text ( and all the other Koranic verses) will never end. I was always thinking too of the prophet's (p.b.u.h.) saying: " 'Yaâssîne' is the heart of the Koran". I said: " can we find a significance between this description ' the heart of the Koran' and the number we have?"

We have the number 6612, but what will happen if we reverse it? (We know that the word 'heart' in Arabic is derived from the word 'overturn' and the change from one direction to its opposite). Therefore, can we find significance to the overturned number, i.e. 2166? Does it have any relationship with the holy Koran?

This is motivated me to spend more time and strength to look for the answer. Soon, I got a very unexpected result! I found that the overturned number also is a multiple of 114 (  $2166=19*114$  )!

You see! What miracle to find that a text talking about the wisdom of the Koran is represented by a number that is a multiple of 114 no matter how you read it.

Yet, What about the number 19, what does it represent? We know that every single number in the Koran has its significance!

One more time, I restarted the research to find out the clue. Few days later, I discovered that the order of the 'Yaâssîne' chapter among the chapters that begin with fragments of letters is 19! Now, the meaning of the second equation is clarified.

### Now we can say

The number which corresponds to the letters of the text or the verses Yaâssîne, By the Qur'an full of Wisdom, is equal to the number of the Koranic chapters multiplied by the number of times the word 'The Koran' is mentioned in the holy book, and if we just overturn the first number it will be equal to the number of the Koranic chapters multiplied by the order of 'Yaâssîne' among the chapters beginning with fragments of letters, i.e. 'yaâssîne' represents the heart the Koran.

In front of this numeric reality that none will deny, the believer must bow in humility and submission before the greatness of this divine book. As for the disbelievers, we should advise them to rethink about their assumption of the denial of the miracles of this book, and to re-ask this question:

are they out of coincidence? Or it is Allah who has organised his words in a perfect system, for they can be a strong testimony to the truthfulness of His book and His prophet? This is why the very next verse, Allah mentions His dear prophet to make sure that this apostle, Mohamed (p.b.u.h) is so truthful, and that he is on the right path of His Lord.

Hear now these verses:

"Ya Sin. \* By the Qur'an full of Wisdom \* Thou art indeed one of the apostles \* On a Straight Way \* It is a Revelation sent down by (Him) the Exalted in Might Most Merciful".

## Observations

We have counted the letters as they are written not as they are spelled, and this is the accurate procedure whenever we do a research on numeric miraculousness.

The connector 'and' (in Arabic 'و') is taken in consideration as a single, separate word and ever in Arabic we do have words, nouns and letters; this is why, we have counted و as a single word though it is about a connector and a swearword in the verse.

As for the ranging of the numbers in the way of the decimal system, the latter has a mathematic base called 'the decimal series', where each part of the series is doubled ten times.

The word 'The Koran' is mentioned 49 times, and the word 'Koran' is mentioned 9 times; the whole is about 58 times. However, the word 'a Koran' or 'his Koran' were not counted because we have dealt with the way words are written (we consider the words apart from their articles or adjectives).

The specific chapters, which begin with incomprehensible fragments of letters, are about 29, and the number of 'Yaassine' among them is 19.

## “ In every number, there is a miracle”

The numbers that Allah has chosen for His holy book (The Koran) no human kind can ever produce like them. Allah, Glorified be Him, has chosen for his book:

- The number of verses: 6236 verses
- The number of chapters: 114 chapters
- The number of the years of revelation: 23 years.

Then these special numbers found in the Qur'an fit a very big number of equations that would never be realized by other numbers...and the following are some of these equations; the numbers are ranged from big to small.

The number of the koranic chapters 114: its characteristic is that the number of the first chapter and that of the last one constitute the number of the number 114, and it is a multiple of the number 7; moreover, the total of its numbers gives the sum of 7: ( 1+1+4+1=7)

The years of revelation 23: it has the same feature, in the sense that the first year and the last one constitute the number of 231 ( a multiple of 7).

The verses and the chapters constitute the number of 1146236 which is about seven categories and can be divided by 7 in the two senses; the sum of its numbers too gives 23 ( the number of the years of revelation):

$$1+1+4+6+2+3+6=23$$

The total of the singles of the three numbers:

$$2+3+1+1+4+6+2+3+6= 28=7\times 4$$

And 28 has a very important significance, i.e. it represents the number of the letters of the Arabic ABC (the language of the Koran)

The chapter 114 and the years 23: the constitute a number that is a multiple of 7 in two ways: 23114, and the total of the numbers of each is:



$$2+3=5$$

$$1+1+4=6$$

then 56 is a multiple of 7.

The verses and the years: they constitute a number that is multiple of 7 in two was too: 236236

The verse which talks about the divine protection of the holy Koran:

We have without doubt sent down the Message; and We will assuredly guard it (from corruption) (Al Hijr chapter)

The number of the letters in this verse is 28, the same number of the letters of the Arabic ABC!!!

Moreover, the number of this verse (which talks about the protection of the Koran) wonderfully agrees with the number of the Koranic chapters as following:

The verses together with the number of this verse gives 96236 which is a multiple of 7 for two times.

The chapters together with the number of this verse gives 9114 which is also a multiple of 7 for two times.

To conclude, nothing is left but to mention that each of these three numbers has a limited number of classes:

- 23114 is about 5 classes
- 236236 is about 6 classes
- 1146236 is about 7 classes

and if we range the three numbers, we will have 567 (a multiple of 7).

So look how wonderful and miraculous these agreements between 7 and the three numbers (the number of verses, of chapters and of the years of revelation),

and this is only part of the many equations. Then, researches that have been published contain more equations and more agreements between 7 and other prime numbers which have a koranic significance.

Therefore, we have to ask a question to those who have claimed they can produce such divine book:

'Can you bring these three numbers 23-114-6236 only?' so if you can not do, just remember Allah's saying:

"And if ye are in doubt as to what We have revealed from time to time to Our servant then produce a Surah like thereunto; and call your witnesses or helpers (if there are any) besides Allah if your (doubts) are true. But if ye cannot and of a surety ye cannot then fear the fire whose fuel is Men and Stones which is prepared for those who reject Faith". ( The Cow chapter: 23-24).



## Number 11 : A witness to the Loneliness of God

If we really want to see the Koranic miraculousness and comprehend the greatness of each miracle of Allah's (swt) verses, then we have to analyse the miraculousness within the one verse, inside each Koranic text, which itself contains many marvellous verses, and even in a small fragment from one verse. On the other hand, we can also analyse a given miracle in only one word and its repetition in the holy Book.

The Koran is not a poetic text on which we can apply a rule or a single rhyme or meter, nay! In the book of Allah, each verse is miraculous; each chapter is great. I say, each letter is astonishing!

This general vision of the miraculousness of the Koran needs a lot of scientific researches, and each research there must be a presentation of one side of the miracles: numeric, linguistic, scientific...

In fact, this is what we are doing through a series of Koranic researches. These researches will draw an excellent idea about the numeric miraculousness of the Koran; this is why every and any question, the reader may ask, will be answered, if not in this research, then in the next episodes, Allah's willing.

The Loneliness of God and His Most Beautiful Names:

Like the words of Allah have no end, also the numbers Allah has mentioned are infinite. Likewise, the miraculousness is not limited around number 7. There is much more numbers (too numerous to be counted) which really contain magnificent miracles. It is, then, the case for number 11. Number is a single, prime number, which cannot be divided only on itself or on number 1. Its existence in the holy Book of Allah is only a strong proof of His Loneliness.

The second number, we may encounter, is number 99; the latter represents Allah's Most Beautiful Names, and its existence in the Koran proves again that Allah has 99 Name. Then, verily it is what dear prophet, Mohamed has said.

### Number 11: A testimony to Allah's Loneliness:

In the following paragraphs, we will observe together wonderful coordinations with number 11; this number is one of the many proofs to the Aloneness of the One who has set down the Koran. But before we start representing some wonderful realities, limited to number 11, we just must mention that the verse 'Say: He is Allah the One and Only' (قل هو الله أحد) contains 11 letters.

The repetition of the 'Basmalah'/ "In the name of Allah, The Most Gracious, The Most Merciful":

In the words of this fragment ["In the name of Allah, The Most Gracious, The Most Merciful"], there is always a given number of words' repetition as following:

\*the word 'in the name' (بسم) is mentioned in the whole Book 22 times,

\*the word 'Allah'(الله) mentioned in the whole Book 2699 times

\*the word 'The Most Gracious' (الرحمن) is mentioned in the whole Book 57 times

\*the word 'The Most Merciful' (الرحيم) is mentioned the whole Book 115 times

Let's now put these data in a table, where we can observe the wonders of these repetitions:

الرحيم	الرحمن	الله	بسم
115	57	2699	22

These numbers ranged together give the number 11557269922; the latter is made up of 11 classes. This same number is a multiple of 11 .

Even if we gather the numbers above, the result is a number multiple of 11.

The number 263 is made up of numbers, once gathered, give the number 11 .

Some given letters and the repetitions of the word 'Allah':

The number of the letters of 'Allah' = 4 (in Arabic of course!), and it was mentioned 2699 times in the Koran.

Then both numbers, if ranged, are related with 11:

2699 (how much 'Allah' was mentioned) , 4 (the number of 'Allah's letters)

26994, that is resulted, is a multiple of 11

and now, let me ask these two questions: "where was 'Allah' first mentioned?" and "where was it last mentioned?", then "did Allah truly organise the numbers of chapters and verses to coordinate with His Holy Name?"

Read the following:

The first time the word 'Allah' is mentioned is in this verse: 'in the name of Allah, The Most Gracious The Most Merciful' (1:1) and last it was mentioned in this verse: 'Allah the Eternal Absolute' (2:112)

The first verse:

the number of the verse	the number of the chapter
1	1

The last verse:

the number of the verse	the number of the chapter
2	112

The first: 11 and the second: 2112. So, 2112 next to 11 gives the number 211211, which is a multiple of 11

But what is more puzzling is that the number of each verse is a multiple of 11:

1 next to 11 gives 111:  $111=11*11$  (for the first verse)

2 next to 112 gives 2112:  $2112=11*192$

**The repetitions of the letters:**

In (بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ) / 'in the name of Allah, The Most Gracious The Most Merciful', the Arabic letter 'Alif' is mentioned 3 times; 'lam' is mentioned 4 times and 'haâ' is mentioned one time:

'Haâ'	'Lam'	'Alif'	[الهاء]	اللام	الألف]
1	4	3			

\*The number 143 is a multiple of 11:  $143 = 11 * 13!$

As for the last verse, 'Allah the Eternal Absolute' (2:112), we have :

Haâ'	'Lam'	'Alif'
1	3	2

\*The number 132 again is a multiple of 11:  $132 = 11 * 12$

Now, there is something more beautiful. 'Allah's letters are also mentioned in another miraculous way based on 111, just to be sure that Allah is ONE and LONELY!

The repetitions of the letters of the word 'Allah' in the first verse:

Haâ'	'lam'	'Lam'	'Alif'
1	4	4	3

The number we have, i.e. 1443 is a multiple of 111:  $1443 = 111 * 13$

And in the verse 'Allah the Eternal Absolute) we have this:

Haâ'	'Lam'	'Lam'	'Alif'
1	3	3	2

Again, the number 1332 is a multiple of 111:  $1332 = 111 * 12$

Hallowed be God! Even if we have twice mentioned the letter 'lam', the number is always repeated once. This is how these repetitions are strong, undoubted demonstration to the Loneliness of The One God.

**The number 99 and The Most Beautiful Names:**

In the first verse: 'in the name of Allah, The Most Gracious The Most Merciful', there are three Names of Allah: Allah, The Most Gracious and The Most Merciful

Each of these has been mentioned for a specific number in the Koran, as following:

The Most Merciful	The Most Gracious	Allah
115	57	2699

The arrangement of these three numbers gives: 115572699, which is a multiple of 99 .

And what is really surprising is that gathering these numbers also gives a number multiple of 99 .

More wonders! If we change the place of 'Allah' and 'The Most Gracious', in this way:

The Most Merciful	Allah	The Most Gracious
115	2699	57

We will have this number: 115269957, and it is a multiple of 99 .

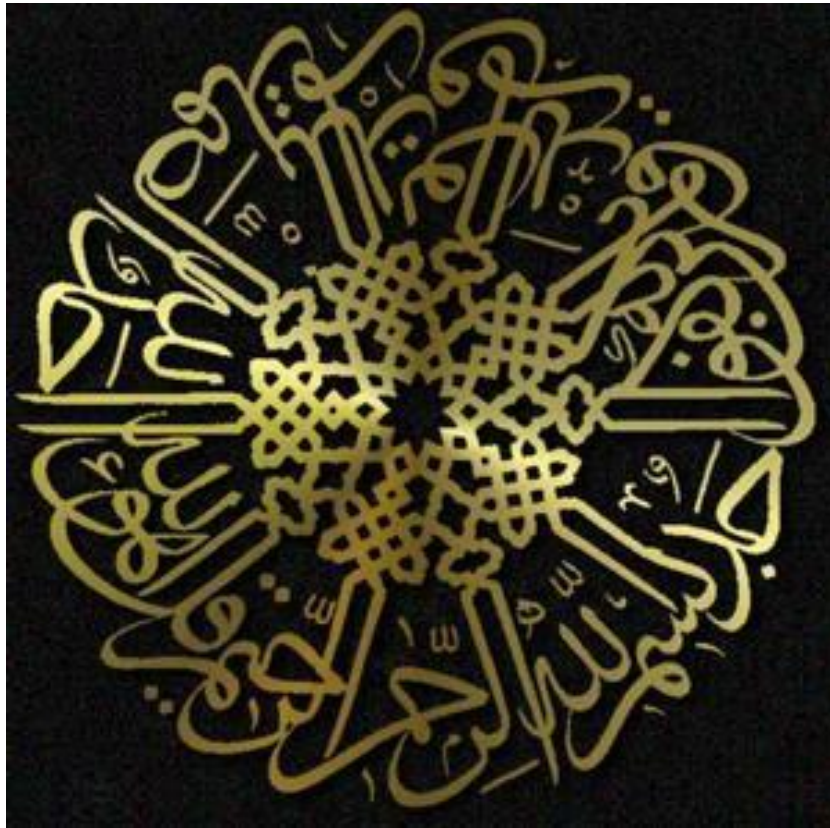
This perfect, amazing system is only an evidence with which we can easily argue anyone and everyone that what Allah has said in this verse: Say: "Call upon Allah or call upon Rahman: by whatever name ye call upon Him (it is well): for to Him belong the Most Beautiful Names (17: 110) is unquestionably right and true!

'Allah the Eternal Absolute':

this is the first verse of 'Alikhlas' (the sincerity) chapter; it claims that Allah is One and Lonely God. The number of the letters of the word 'Allah' in this verse is as following:

Haâ	Lam	Lam	Alif
2	3	3	2

The result of the arrangement of these numbers is 2332; it is a multiple of 11 .



This wonderful coordinations can be applied on the whole chapter of 'Alikhlas', as following:

(قُلْ هُوَ اللَّهُ أَحَدٌ \* اللَّهُ الصَّمَدُ \* لَمْ يَلِدْ وَلَمْ يُولَدْ \* وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ)

“Say: He is Allah the One and Only; Allah the Eternal Absolute; He begetteth not nor is He begotten; And there is none like unto Him”



Haâ	Lam	Lam	Alif /	ا لله
4	12	12	6	

This number, 412126, which represents the repetitions of the letters of the word 'Allah' in 'Alkhlâs' chapter, is a multiple of 11 for two times and in two directions.

These results witness that Allah has organised the letters of His great Name in each verse and each word perfectly!

Numbers, which proves Allah's loneliness:

Allah, the Wisest, has chosen for His Majesty, a name that is 'Allah'. This name is about three letters:

Alif: repeated in 'Allah' one time 1

Lam: repeated in 'Allah' two times 2

Haâ: repeated in 'Allah' one time 1

We range theses numbers, and we get this: 121, which is once again a multiple of 11:

$$121 = 11 * 11$$

But wait for more! If we write the word 'Allah' and change each letter with the corresponding number, we will have:

Haâ	lam	lam	alif
1	2	2	1

Range these numbers and you will get 1221 which is about: 11\*111!

$$1221 = 11 * 111$$

And look again at this beautiful picture:

Don't you get it?! Dear reader, observe now with small concentration how number 1 is repeated, either in 11 or in 111. Aren't these numbers true testimonies to the Oneness and Loneliness of God?!

### Is it All?

Truly, these scientific realities we have been presenting all along this research don't even represent a single drop of the great ocean of the miraculousness of the Holy Koran. And if we can write books as many atoms as there are in the universe, the wonders of this book will never end! And how will the miracles of Allah's words end?!

This numeric miracle we have seen in this research is a strong demonstration that this book, the Koran, can speak to anybody, at any time and everywhere. You know it; the numeric language, nowadays, is the language the entire world can understand. Likewise, we easily prove, through this numeric language, that dear prophet Mohamed was sent to all humankind to the end of this world.

Now, let us hear these divine, striking words from Allah's Book:

Say: "O men! I am sent unto you all as the apostle of Allah to Whom belongeth the dominion of the heavens and the earth: there is no god but He: it is He that giveth both life and death. So believe in Allah and His apostle the unlettered Prophet who believed in Allah and His words: follow him that (so) ye may be guided." [7: 158].

## The Miracle of Jesus Manifests in the Koran

If you want to know who is Jesus (peace be upon him), then read the Koran! You know why, because Koran is the sole holy book that contains all certain realities. Likewise, we notice that Allah has put in the name of prophet Jesus (peace be upon him) a great numeric miracle, which unveils the numeric language of Koran, for we must be sure that Koran is Right. This miracle is based on number seven and its multiples; the latter is another proof that Koran has been revealed by the Lord of the seven heavens, Hallowed be Him.

In this research, we use the method of 'arranging the numbers', which is in fact a mathematic method called 'the decimal series', i.e. each limit is multiplied ten times than the preceding limit; or in other words, in this research we read the numbers like they are and do not gather them.

An amazing system for the repetition of 'Jesus the son of Merriam':

When we look for the word 'Issah' (Jesus) in the Koran, we find that it was repeated all in all 25 times, and the word 'son' was mentioned 35 times, and finally the word 'Merriam' was mentioned 34 times. We write these numbers arranged in this way:

Merriam	the son of	Jesus/	مریم	ابن	عیسی
34	35	25			

The number which represents the repetitions of these words is a multiple of seven.

The same can be said for the letters of 'Jesus the son of Merriam': 'Jesus' contains 4 letters, 'the son of' contains 3 and 'Merriam' contains 4.

Merriam	the son of	Jesus /	مریم	ابن	عیسی
4	3	4			

The number which represents the repetitions of these words is a multiple of seven.



You see ! we have discovered a wonderful system special to the name of Jesus 'Jesus the Son of Merriam' , yet there are forms for this same name as 'The Messiah the son of Merriam', so is there another perfect system for this form?

A marvellous system for the repetition of 'The Messiah the son of Merriam' found in the Koran:

'The Messiah' is repeated 11 times in the Koran whereas 'The son of' is cited 35 times and 'Merriam' as we saw it is mentioned 34 times. Let us write these words and the numbers for which they are repeated in this way:

Merriam    the son of    The Messiah / المسيح    ابن    مريم

34                    35                    11

The resulting number, i.e. 113534, is a multiple of seven!

Accordingly, I claim that the repetition of the expression 'The Messiah the son of Merriam' agrees with the koranic system based on number seven.

Allah says in The Women chapter, verse 171: 'Christ Jesus the son of Mary was (no more than) an Apostle of Allah'. As I have been reading this divine description of Jesus, I noticed that the letters of this expression : Christ Jesus the son of

Mary was an Apostle of Allah, agree in a wonderful way with number seven. We write the expression and the number of letters:

Christ Jesus the son of Mary [was (no more than)] an Apostle [of] Allah

The resulting number is again a multiple of seven.

Now look at the surprising remark: if we gather the numbers constituting this number, we will have number 25.

25 represents the repetitions of the word 'Jesus' in the Koran, and the number 63478, what results if we divide 444346 by 7, is a multiple of seven and 34; 34 represents how many time 'Merriam' was repeated in the Koran.

Another miraculous system for the repeating of 'Merriam':

Look at these agreements between the word 'Merriam', 'Messiah' and 'Jesus'; all these words' repetitions consist of an accurate system based on number seven. We know that Merriam is Jesus' mother (peace be upon them all), so what can relate the two:

Messiah	Merriam
---------	---------

11	34
----	----

1134 is a number multiple of 7

If we do the same for the words 'Merriam' and 'Jesus', we will have:

Jesus	Merriam
-------	---------

25	34
----	----

And 2534 is another number that is multiple of 7

And we reask the same question:

Is it possible to come across such wonderful, accurate system? It is God The Almighty who has created everything; it is He who has organised the realities, for

they would witness His Loneliness, witness that Jesus The Son of Merriam is Allah's word and spirit .



This system (based on seven) of the repetition of Jesus' name in the Koran coordinating with seven is a strong testimony that what dear prophet Mohamed (peace be upon him) brought is about the same thing dear prophet Jesus brought. It proves that Allah , the All-Knowing has organised the name of this prophet according to system based on 7, to tell us that the One who has revealed the Koran is the Lord of the seven heavens, Hallowed be Him from what they say.

You, dear reader, if you want really to read the real bible then read the Holy Koran!

## Allah's Names in the First Verse

When Allah sent down the holy Koran, He filled it with all proofs that would lead mankind to the divinity of this book, each with the tongue of his era. So, as long as atheists, nowadays, do not believe anything except the language of numbers, Allah has blessed us with the discovery of the numeric miracles in the Koran, that we offer to our readers for free, but for the sake of Allah, Glorified be Him.

Our Creator, Hallowed be Him, has set for His holy book a perfect system of writing so that no human being is able to do a similar thing. Allah has arranged the letters and words according to a wonderful, unique mathematic system. Among these arrangements, we come across with a marvellous mathematic system in the Koran that concerns the distribution of the letters of God's names: Allah, The Most Gracious and The Most Merciful. These are the first names mentioned in the Koran.

The idea behind this paper is based on the studying of these names in the first verse of Koran : 'In the name of Allah The Most Gracious The Most Merciful'. The result will show that the distribution of the letters of these words comes in harmony with number 7.

The miracle comes out of the counting of the letters of the name 'Allah' in each word of the verse, so we are not going to count all the letters but only those of the name 'Allah': Alif, Lam, Haâ:

N.B.: the counting is that of the Arabic letters

In The name/(بِسْمِ) = 0

A L L H: Allah/(الله) = 4

A L :The Most Gracious/(الرَّحْمَن) = 2

A L :The Most Mercifu/(الرَّحِيم) = 2

We, then, in front of a series of numbers : 0-4-2-2, each number represents how much letters alif, lam, haâ, the word contains. Thus, we rewrite the numbers to have the following:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

[In the name of Allah the Most Gracious the Most Merciful]

2 2 4 0

The final number 2240 is a multiple of 7 so that:

$$2240 = 7 * 320$$



Whoever wants to look, in the Koran, for Allah's name 'arrahmane' ( The Most Gracious) they will find that it is mentioned whenever there is a state of adversity or when there is a glorifying of Allah (Great be Him), like in the verse : "For it is not consonant with the majesty of (Allah) Most Gracious that He should beget a son" [Maryam:92]; on the other hand, Allah's name 'arrahim' (The Most Merciful) is mentioned whenever there is a stating of mercy, forgiveness and repentance, as in: "Say: "O my Servants who have transgressed against their souls! Despair



not of the Mercy of Allah: for Allah forgives all sins: for He is Oft Forgiving Most Merciful” [ The Crowds: 53].

Therefore, we are face to face with two opposed ranges of linguistic and semantic meaning, and we ask: what about the numeric system of these two words? Is it possible that we will find the same contrast as in the linguistic meaning? This is, in fact, what we are going to in the following section.

1- The distribution of the letters of Allah’s name ‘arrahamane’ (The Most Gracious):

if we write all the words of the bassmalah, and each word we put the corresponding number that represent the number of arrahmane’s letters (laif, lam, raâ, haâ, mim and nune: all are Arabic letters), we will have the following result:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

5      6      3      1

The final number that represents the distribution of arrahamne’s letters all through the bassmalah is 5631 from left to right, and 1365 from right to left. 1365 is a multiple of 7:  $1365 = 7 * 195$

2-The distribution of arrahime’s ( The Most Merciful) letters in the bassmalah:

now we write the words of the bassmalah and under each word we put the corresponding number that represents the number of arrahime’s letters ( The Most Merciful) in the word:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

6      5      3      1

The distribution of the above letters in this verse is represented in the number 6531, which is a multiple of 7!

Now, we write again all the distributions, and we observe one more:

The distribution of Allah's letters:

2      2      4      0      →

The distribution of arrahmane's letters

5      6      3      1      ←

The distribution of arrahime's letters:

6      5      3      1      →

The number that represents the distribution of Allah's name is read from left to right and it is a multiple of 7. the number that represents that distribution of arrahmane's letters is read from right to left, and it is a multiple of 7 too. The last number that concerns the name arrahime's, is read from left to right, and it is a multiple of 7!

Then, there are three opposed directions: right, left, right.; these directions signify that there is nothing haphazard, and that this system was not set be a human being!

Then, this perfect numeric system just tells the absolute truth. The reading of the number has been reversed when the meaning is inverted too. This conclusion proves that there are two ways of reading the numbers in the Koran, and it is all about the meaning of the Koranic text, and I wonder whether these are the repeated couples Allah speaks of in The Crowd chapter?

الرَّحِيمِ	الرَّحْمَنِ
The Most Gracious	The Most Merciful
←	→

This can be one answer to the couples that was mentioned in The Crowd chapter: "Allah has revealed (from time to time) the most beautiful message in the form of a Book consistent with itself (Yet) repeating (its teaching in various

aspects): the skins of those who fear their Lord” And it is only Allah who knows everything.

These coordination and arrangements of different numbers with 7, leads us to question: is this all a work of haphazard? Does chance play such a role to give us the above results that are wonderfully arranged? We say : "We believe in the Book; the whole of it is from our Lord"...

### **Bassmalah**

In the holy Koran, there are 114 bassmalah (the fragment that says ‘in the name of Allah the Most Gracious, he Most Merciful’, distributed according to a particular system all through the Koran’s chapters so that in the beginning of each chapter we read ‘in the name of Allah the Most Gracious, he Most Merciful’ except for the Repentance chapter where the bassmalah is absent; yet, there is another chapter, The Ants, where the bassmalah has been repeated twice, at the beginning and in the 30<sup>th</sup> verse: “it is from Salomon and it is in the name of Allah the Most Gracious, the Most Merciful”

What makes this distribution pretty much wonderful, the fact that it has an precise arrangement through which Allah shows us that He, the Almighty, has protected His holy book to the Last Day.

I have tried to study the distribution of these bassmalahs all through the Koran, and what is most marvellous is that I found a surprising harmony of these bassmalahs with number 7! But how is it?

I tried to replace each chapter with a given number, which concerns the repetition of the bassmalah in this chapter; likewise, the Opening chapter will take number 1 as it contains one bassmalah; The Cow chapter also will take number 1, and the same for The Family of Imrane chapter...and so on, until we reach The Repentance chapter which will take number 0 because it contains no bassmalah while The Ants chapter will take the number 2, for it contains two bassmalahs...

After ranging these numbers we will have the following number, that contains 114 number, i.e. the same as the number of the Koran’s chapters:

1111111111211111111111111111111011111111

11111111111111111111111111111111111111

11111111111111111111111111111111111111

We can see that all the chapters have taken number 1 except for The Repentance chapter that took number 0 for it contains no bassmalah, and The Ants chapter that took number 2 because it contains two bassmalahs. The final number we get is written along three lines.



This big number, that contains 114 number, is a multiple of 114 in two ways however we read it, from right to left or from left to right. The wonderful thing about this number is that it contains 19 segments, each segment is a multiple of 7, but why is it 19? And the answer is that the number of the bassmalah's letters is 19!

11111 1112111 111111 111111 11011 111111  
 111111 111111 111111 111111 111111 111111 111111  
 111111 111111 111111 111111 111111 111111

Dear reader, think about the bigness of this number and how we found that it is a multiple of 7, either if we read it from left to right or from right to left!! And think about the number 19, and how each segment is a multiple of 7, so do you think that this system of a book was made by a human being?

Obviously, the number we first got should be written on one line, but because there was no space I was obliged to write it on three lines; here lies the wonder of the whole matter! Was this harmony with number 7 on two ways a work of chance? And do chance and fate have the same role for number 19 that is the same as the number of the Basmalah's letters and in two ways too? But say "it (this book) was revealed by the one who knows the secret (of everything)...."

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### Abdulda'em Al-Kaheel

Engineer Abdulda'em Al-Kaheel is a researcher in the Scientific Miracles of the Quran and Sunnah. He is born in the city of Homs (Syria) in 1966. He is married and has two children, "Firas" and "Alaa".

#### Degree

BS in mechanical engineering from the University of Damascus.

#### Scientific Activity

- Participated in many seminars and global conferences, including the Eighth World Conference of the Scientific Signs in Kuwait in 2006, and the Second Symposium in Dubai in 2007, (Dubai International Holy Quran Award).
- Participated in a number of seminars in Rabat and the Moroccan cities in 2007.
- Participated in the International Symposium on Medical Miracles in the Koran and the Sunna, Algeria 2009.
- He has a number of researches and new scientific discoveries in the scientific miracle of the Quran and Sunnah, the most important discovery is the digital system for the number seven in the Quran.
- The number of scientific articles published on his personal site [www.kaheel7.com](http://www.kaheel7.com) is 1200 article search.
- He has award of Sheikh Salem Al Ali Al Sabah for Informatics, 2008.

## Objectives

He aims through scientific studies to:

- Calling for God by a way of science and scientific dialogue, away from the intolerance and ignorance.
- The provision of scientific evidences that the Quran does not contradict with the facts of scientific facts.
- Show the true image of Islam.

## Publications

He published more than forty books, including "Brightening of Number Seven in the Holy Quran", which was issued by the Dubai International Holy Quran Award. In addition to a number of books including:

- "Brightening of Number Seven in the Holy Quran"- the issuance of the Dubai International Holy Quran Award, 2006.
- Cosmic Phenomena: the issuance of the Dubai International Holy Quran Award, 2008.
- The Miracle of the Koran in the Digital Age: Dar Al-Fikr, Damascus, 2002.
- God manifested in His signs: Dar al-Radwan, Aleppo, 2004.
- The Secrets Of The Universe Between Science And The Koran: Damascus 2006.
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He has hundreds of Quranic research and studies published through newspapers and scientific journals.

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